

**FIRST AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
(Effective December 1, 2016)**

This First Amendment, effective December 1, 2016 (this "Amendment"), to the Professional Services Contract, dated December 9, 2014 (the "Agreement") is by and between Correct Care Solutions, LLC ("CCS") and the County of Washtenaw, Michigan ("County").

**WHEREAS**, the Parties desire to eliminate four hours per week of Physician services; and

**WHEREAS**, the Parties desire to add eight hours per week of Mid-Level Provider services; and

**WHEREAS**, the Parties wish to clarify their respective legal obligations as it pertains to Medication Verification for active prescriptions; and

**WHEREAS**, in accordance with Article XX, the Parties desire to amend the Agreement to memorialize such changes.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **RECITALS.** The Parties hereto incorporate the foregoing recitals as a material portion of this Amendment.
2. **AMENDMENT TO EXHIBIT D OF THE AGREEMENT.** The Parties agree that the Staffing Matrix attached hereto as Exhibit D shall replace the previous Staffing Matrix incorporated into the Agreement as part of the RFP.
3. **AMENDMENT TO PROVISION N OF THE AGREEMENT – PHARMACEUTICAL (SERVICES).** The Parties seek to clarify CCS' responsibilities pertaining to Medication Verification for active prescriptions. More specifically, the Parties hereby acknowledge and agree that consistent with its Medication Verification Policy (OPS-100\_E-12A), CCS shall not continue an active prescription for any mental health patient for more than 30 days (from the time the patient is seen by an appropriate healthcare provider), without said patient being appropriately evaluated by an appropriate mental health provider. After CCS has continued the active medications for a period of up to 30 days, the County shall be fully responsible to address any and all continuing medication needs for the subject mental health patient. Notwithstanding, CCS reserves the right in any case to appropriately limit the period of time (less than 30 days) it continues an active medication for a mental health patient as medically appropriate.
4. **SEVERABILITY.** If any terms or provisions of this Amendment or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this Amendment or the application of such term or

provision to person or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby and each term and provision of this Amendment shall be valid and enforceable to the fullest extent permitted by law.

5. **DEFINITIONS.** Capitalized terms used but not defined herein shall have the meaning ascribed to them under the Agreement
6. **REMAINING PROVISIONS.** The remaining provisions of the Agreement not amended by this Amendment shall remain in full force and effect.


**IN WITNESS WHEREOF,** the Parties have caused this Amendment to be executed in their names or their official acts by their respective representatives, each of whom is duly authorized to execute the same.

**AGREED TO AND ACCEPTED AS STATED ABOVE:**


WASHTENAW COUNTY

**Correct Care Solutions, LLC**

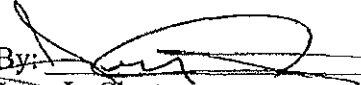
  
02/23/2017  
ADMINISTRATOR - PROXY SIGNED BY DIANE HEIDT  
County Administrator

By:   
Chris Bove  
Title: President

**ATTESTED TO:**

By:   
02/23/2017  
Lawrence Kestenbaum  
Title: County Clerk/Register of Deeds

**APPROVED AS TO CONTENT:**

By:   
Jerry L. Clayton  
Title: Sheriff

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Curtis N. Hedger  
Title: Corporation Counsel

**EXHIBIT D**  
**Consolidated Staffing Plan**

| <b>Correct Care Solutions - Washtenaw Co, MI - Adult</b> |            |            |            |            |            |            |            |               |               |
|----------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|---------------|---------------|
| <b>Day Shift</b>                                         |            |            |            |            |            |            |            |               |               |
| <b>POSITION</b>                                          | <b>Mon</b> | <b>Tue</b> | <b>Wed</b> | <b>Thu</b> | <b>Fri</b> | <b>Sat</b> | <b>Sun</b> | <b>Hrs/WK</b> | <b>FTE</b>    |
| Health Service Administrator                             | 8          | 8          | 8          | 8          | 8          | -          | -          | 40            | 1 000         |
| Clerical/Medical Assistant                               | 7          | 7          | 7          | 7          | 8          | -          | -          | 36            | 0 900         |
| Physician                                                | 2          | -          | -          | -          | 2          | -          | -          | 6             | 0 100         |
| Mid-Level Provider (NP/PA/ARNP)                          | -          | 4          | -          | 4          | -          | -          | -          | -             | -             |
| Registered Nurse                                         | 8          | 8          | 8          | 8          | 8          | 8          | -          | -             | -             |
| Licensed Practical Nurse                                 | 24         | 24         | 24         | 24         | 24         | 24         | 24         | 168           | 4 200         |
| Dental Assistant                                         | 4          | -          | 4          | -          | -          | -          | -          | 8             | 0 200         |
| Dentist                                                  | 4          | -          | 4          | -          | -          | -          | -          | 8             | 0 200         |
| <b>Total Hours/FTE - Day</b>                             |            |            |            |            |            |            |            | <b>266</b>    | <b>6.600</b>  |
| <b>Evening Shift</b>                                     |            |            |            |            |            |            |            |               |               |
| <b>POSITION</b>                                          | <b>Mon</b> | <b>Tue</b> | <b>Wed</b> | <b>Thu</b> | <b>Fri</b> | <b>Sat</b> | <b>Sun</b> | <b>Hrs/WK</b> | <b>FTE</b>    |
| Health Service Administrator                             | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Clerical/Medical Assistant                               | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Physician                                                | -          | -          | 2          | -          | -          | -          | -          | 2 0           | 0.050         |
| Licensed Practical Nurse                                 | 16         | 16         | 16         | 16         | 16         | 16         | 16         | 112 0         | 2 800         |
| Dental Assistant                                         |            |            |            |            |            |            |            | -             | -             |
| Dentist                                                  |            |            |            |            |            |            |            | -             | -             |
| <b>Total Hours/FTE - Evening</b>                         |            |            |            |            |            |            |            | <b>170</b>    | <b>4.250</b>  |
| <b>Night Shift</b>                                       |            |            |            |            |            |            |            |               |               |
| <b>POSITION</b>                                          | <b>Mon</b> | <b>Tue</b> | <b>Wed</b> | <b>Thu</b> | <b>Fri</b> | <b>Sat</b> | <b>Sun</b> | <b>Hrs/WK</b> | <b>FTE</b>    |
| Health Service Administrator                             | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Clerical/Medical Assistant                               | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Physician                                                | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Mid-Level Provider (NP/PA/ARNP)                          | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Registered Nurse                                         | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Licensed Practical Nurse                                 | 8          | 8          | 8          | 8          | 8          | 8          | 8          | 56            | 1 400         |
| Dental Assistant                                         | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| Dentist                                                  | -          | -          | -          | -          | -          | -          | -          | -             | -             |
| <b>Total Hours/FTE - Night</b>                           |            |            |            |            |            |            |            | <b>56</b>     | <b>1.400</b>  |
| <b>Weekly Total</b>                                      |            |            |            |            |            |            |            |               |               |
| <b>TOTAL HOURS/FTE - WEEKLY</b>                          |            |            |            |            |            |            |            | <b>490</b>    | <b>12.250</b> |